## Mail or Email this completed form to: **Oklahoma Department of Consumer Credit** 629 NE 28th St Oklahoma City, OK 73105

## STATE OF OKLAHOMA **DEPARTMENT OF CONSUMER CREDIT**

| FOR DOCC USE ONLY |               |  |
|-------------------|---------------|--|
| Date entered      | Changes made? |  |
|                   |               |  |
|                   |               |  |

**Supervised Lenders** 

annualreports@okdocc.ok.gov

## 2023 Annual Report

Calendar Year Ending December 31, 2023

This report is due on or before May 1, 2024. A \$50 late fee is due for any report received after May 1, 2024. This report must be completed and returned for each license even if no business was conducted.

| prporate Information Licensee Information  |   |                        |  |
|--|---|------------------------|--|
|  |   |                        |  |
| PLEASE COMPLETE THE BELOW INFORMATION  |   |                        |  |
| Section I - All Oklahoma Non-Mortgage outstanding accounts as of December 31, 2023   |   |                        |  |
| NOTE: For the purposes of this form, a "consumer loan" is a debt incurred pri  | imarily for personal, family or household purposes regardle | ess of interest rate.  |  |
| A. 1. All consumer loans with APRs of 32% or less  |   | \$                     |  |
| 2. All consumer loans with APRs in excess of 32% (aka "B" loans)   | #   | \$                     |  |
| All consumer credit sales (financing goods or sales by assignment of reinstallment contracts)  | etail   |                        |  |
| B. Delinquency on accounts outstanding as of December 31, 2023   |   |                        |  |
| 1. All consumer loans with APRs of 32% or less with payments over 90 da  | ays past due ##   | \$                     |  |
| 2. All consumer loans with APRs greater than 32% with payments 60 to 9   |   |                        |  |
| 3. All consumer loans with APRs greater than 32% with payments over 90 days past due (aka "B" loans) # # \$                                  |   |                        |  |
| 4. All consumer credit sales (financing goods or sales by assignment of retail installment or contracts) with payments over 90 days past due |   |                        |  |
| C. Credit insurance written on consumer loans:   |   |                        |  |
| Indicate number of loans with: Credit Life # Acciden   | t and Health # Personal Property #                          | #                      |  |
| Section II - All Oklahoma Non-Mortgage transactions originated during calendar year 2023   |   |                        |  |
| A. 1. All consumer loans "originated in 2023" with APRs of 32% or less that we   | were funded by you  | \$                     |  |
| 2. All consumer loans "originated in 2023" with APRs of 32% or less that v   | vere NOT funded by you                                      | <b> \$</b>             |  |
| 3. All consumer loans "originated in 2023" with APRs in excess of 32% (all   | ка "B" loans)   | \$                     |  |
| All consumer credit sales "originated in 2023" (financing goods or sales by assignment of retail   |   |                        |  |
|  | <b>#</b>  |                        |  |
| B. 1. Bankruptcies filed in 2023 ##  |   |                        |  |
|  | \$ Estimated amount of loss                                 | if actual is not known |  |
| Print the name and phone number of the person completing this form:  |   |                        |  |
| Name:  | Phone:  |                        |  |
| AFFIRMATION  |   |                        |  |
| This affirmation must be executed by a duly authorized officer or a partner (if a corporation) or by the owner (if a sole proprietorship).   |   |                        |  |
|  |   |                        |  |
| swears and affirms that he/she is a(n) (signature of person authorized to renew license) (officer, partner or owner)                         |   |                        |  |
| of the above-named Supervised Lender, and that the foregoing schedules represent a true condition of said Supervised Lender's business as of |   |                        |  |
| the close of business on December 31, 2023.  |   |                        |  |
|  |   |                        |  |
|  |   |                        |  |